SJUMC Online Worship Guide

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September 12, 2021

"Hearts on Fire: Tongues of Fire"

ONLINE WORSHIP SERVICE

Administrative Assistant: Kenna Haj | Bell Choir Director: Laural Clark
Director of Music Ministry: Antuan Hairston | Organist: Clarice Snyder

Pastor: Rev. Patricia Abell



Saint James United Methodist Church

Marriottsville, MD

WE GATHER

Prelude

"Lift High the Cross" (setting by John Carter)

offered by Clarice Snyder, piano

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Welcome Rev. Patricia Abell

Introit "Pass It On" (vs. 1 & chorus)

UMH 572

Verse 1

It only takes a spark
To get a fire going
And soon all those around
Can warm up in its glowing
That's how it is with God's love
Once you've experienced it
You spread His love to ev'ryone
You want to pass it on

Call to Worship Nancy Janson

ONE: Look at the heavens! Ps. 19:1–4, 14

They are shouting the glory of God.

The days and the nights declare the magnificence of God's creative works.

Their voice goes through all the earth and their words reach the ends of the world. Let our words of praise be acceptable to you.

Our Lord, our rock, our redeemer!

"Pass It On" (chorus only)

UMH 572

That's how it is with God's love Once you've experienced it You spread His love to ev'ryone You want to pass it on

> CCLI Song # 14284 Kurt Kaiser

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Opening Prayer

Nancy Janson

O God, you created the world through your Word. Your Word is powerful! And so are our words. They can heal, create a smile, be a declaration of love; but they can also hurt and destroy a sense of self-worth. Give us your wisdom, God of the Word, so that as a church and as individuals, we use our words to build up and not to destroy. Amen.

Verse 1

Praise the Source of faith and learning
That has sparked and stoked the mind
With a passion for discerning
How the world has been designed
Let the sense of wonder flowing
From the wonders we survey
Keep our faith forever growing
And renew our need to pray

Verse 3

May our faith redeem the blunder of believing that our thought has displaced the grounds for wonder which the ancient prophets taught. May our learning curb the error which unthinking faith can breed lest we justify some terror with an antiquated creed.

Verse 2

God of wisdom we acknowledge
That our science and our art
And the breadth of human knowledge
Only partial truth impart
Far beyond our calculation
Lies a depth we cannot sound
Where your purpose for creation
And the pulse of life are found

Verse 4

As two currents in a river
Fight each other's undertow
Till converging they deliver
One coherent steady flow
Blend O God our faith and learning
Till they carve a single course
Till they join as one returning
Praise and thanks to you the Source

CCLI Song # 3422034

Rowland Hugh Prichard | Thomas H. Troeger

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Children's Moment Donna Benson

Scripture James 3:1-12 (CEB) Nancy Janson

3 My brothers and sisters, not many of you should become teachers, because we know that we teachers will be judged more strictly. ² We all make mistakes often, but those who don't make mistakes with their words have reached full maturity. Like a bridled horse, they can control themselves entirely. ³ When we bridle horses and put bits in their mouths to lead them wherever we want, we can control their whole bodies.

⁴ Consider ships: They are so large that strong winds are needed to drive them. But pilots direct their ships wherever they want with a little rudder. ⁵ In the same way, even though the tongue is a small part of the body, it boasts wildly.

Think about this: A small flame can set a whole forest on fire. ⁶ The tongue is a small flame of fire, a world of evil at work in us. It contaminates our entire lives. Because of it, the circle of life is set on fire. The tongue itself is set on fire by the flames of hell.

- ⁷ People can tame and already have tamed every kind of animal, bird, reptile, and fish. ⁸ No one can tame the tongue, though. It is a restless evil, full of deadly poison. ⁹ With it we both bless the Lord and Father and curse human beings made in God's likeness. ¹⁰ Blessing and cursing come from the same mouth. My brothers and sisters, it just shouldn't be this way!
- ¹¹ Both fresh water and salt water don't come from the same spring, do they? ¹² My brothers and sisters, can a fig tree produce olives? Can a grapevine produce figs? Of course not, and fresh water doesn't flow from a saltwater spring either.

Mark 8: 27-38 (CEB)

- ²⁷ Jesus and his disciples went into the villages near Caesarea Philippi. On the way he asked his disciples, "Who do people say that I am?"
- ²⁸ They told him, "Some say John the Baptist, others Elijah, and still others one of the prophets."
- ²⁹ He asked them, "And what about you? Who do you say that I am?"

Peter answered, "You are the Christ." 30 Jesus ordered them not to tell anyone about him.

- ³¹ Then Jesus began to teach his disciples: "The Human One^[a] must suffer many things and be rejected by the elders, chief priests, and the legal experts, and be killed, and then, after three days, rise from the dead." ³² He said this plainly. But Peter took hold of Jesus and, scolding him, began to correct him. ³³ Jesus turned and looked at his disciples, then sternly corrected Peter: "Get behind me, Satan. You are not thinking God's thoughts but human thoughts."
- ³⁴ After calling the crowd together with his disciples, Jesus said to them, "All who want to come after me must say no to themselves, take up their cross, and follow me. ³⁵ All who want to save their lives will lose them. But all who lose their lives because of me and because of the good news will save them. ³⁶ Why would people gain the whole world but lose their lives? ³⁷ What will people give in exchange for their lives? ³⁸ Whoever is ashamed of me and my words in this unfaithful and sinful generation, the Human One^[b] will be ashamed of that person when he comes in the Father's glory with the holy angels."

Anthem

"Christians, We Have Met to Worship"

Offered by Susan Day, flautist, and Clarice Snyder, pianist

Arranged by Brant Adams
Tune: Holy Manna
From Columbian Harmony, 1825; attr. William Moore, 19th c
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Message "Tongues of Fire" Rev. Patricia Abell

Prayers for God's People, the Church and the World

Share your prayer requests at <u>pastor.saintjames@verizon.net</u> or <u>stjamessec@verizon.net</u> or write requests on prayer slips provided and place in the Giving Box.

Let us pray for the church, the nations, and all people seeking God's mercy and care, saying, God of love, **hear our prayer**.

The Lord's Prayer

Offering Invitation and Prayer

Doxology "Praise God, from Whom All Blessings Flow" **UMH 94**

Praise God from whom all blessings flow
Praise God All creatures here below
Alleluia alleluia
Praise God the source of all our gifts
Praise Jesus Christ whose power uplifts
Praise the Spirit, Holy Spirit
Alleluia alleluia

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Closing Hymn "Lift High the Cross" UMH 159

Chorus Verse 1

Lift high the cross the love of Christ proclaim

Come Christians follow this triumphant sign

Till all the world adore His sacred name

Verse 3

Chorus

Verse 2
Each newborn servant of the Crucified
Bears on the brow the seal of him who died.
Chorus

O Lord once lifted on the glorious tree As thou hast promised draw the world to thee **Chorus**

The hosts of God in unity combine

Verse 4

So shall our song of triumph ever be Praise to the Crucified for victory

Chorus

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Benediction

Postlude "Sent Forth by God's Blessing" (setting by John A. Behnke)

Offered by Clarice Snyder, organ

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Please mail your tithes and offerings to Saint James UMC, 12470 Old Frederick Road, Marriottsville, MD 21104

Questions for Reflection

How do you seek God's wisdom in your life? What are the signs and symbols of God's presence that surround your everyday life?

Household Prayer: Morning

As I open my eyes, I can see the heavens that tell of your glory. Allow me to be part of this creation that proclaims your handiwork and your real presence in the world. Amen.

Household Prayer: Evening

As the day winds down, allow me to find satisfaction in the thought that I have taken my cross and followed you. Allow me to find rest in the knowledge that I did not act as if I was ashamed of you. And if I failed you, forgive me and allow me to find solace in the new mercies of the morning. Amen.

RESOURCES:

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